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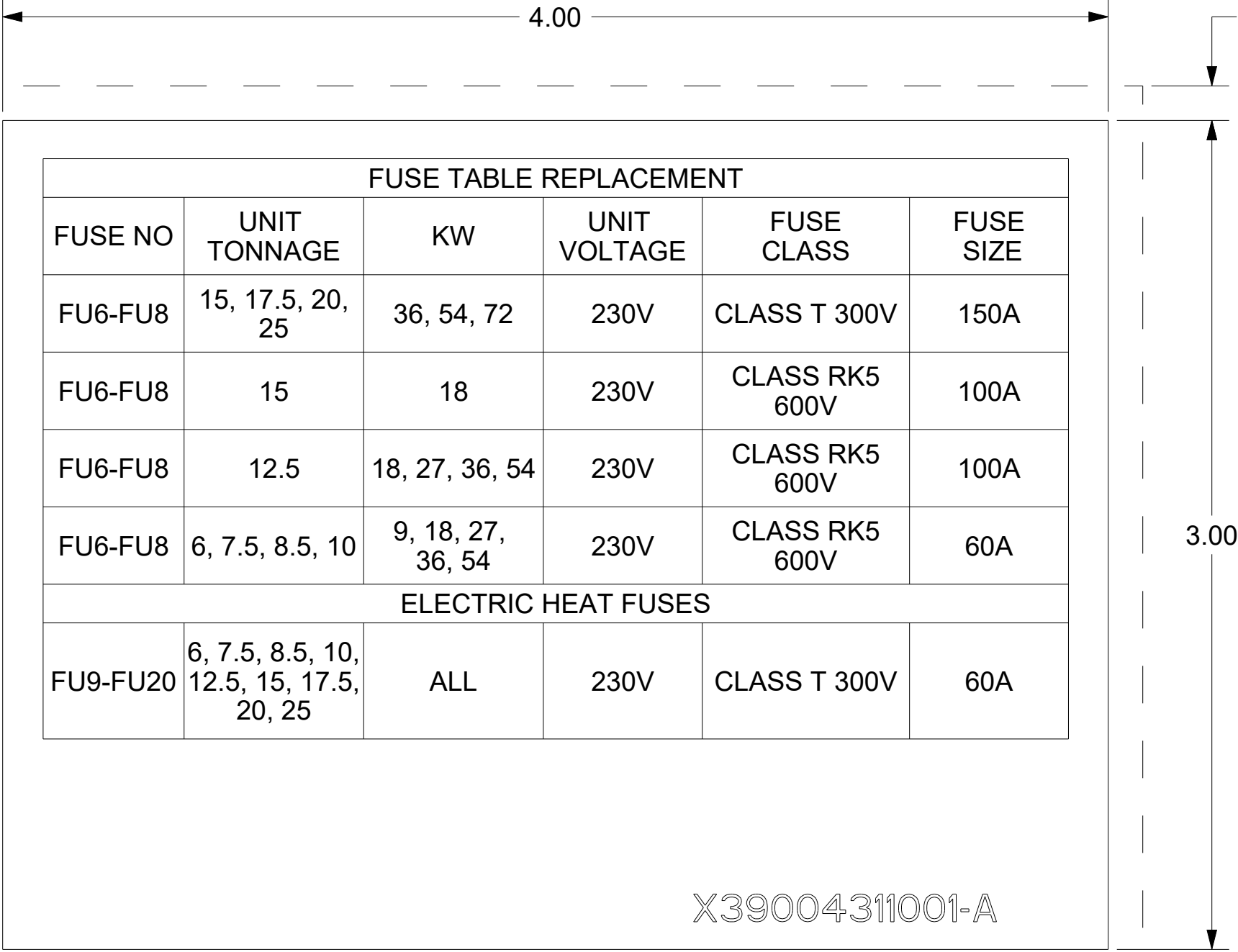
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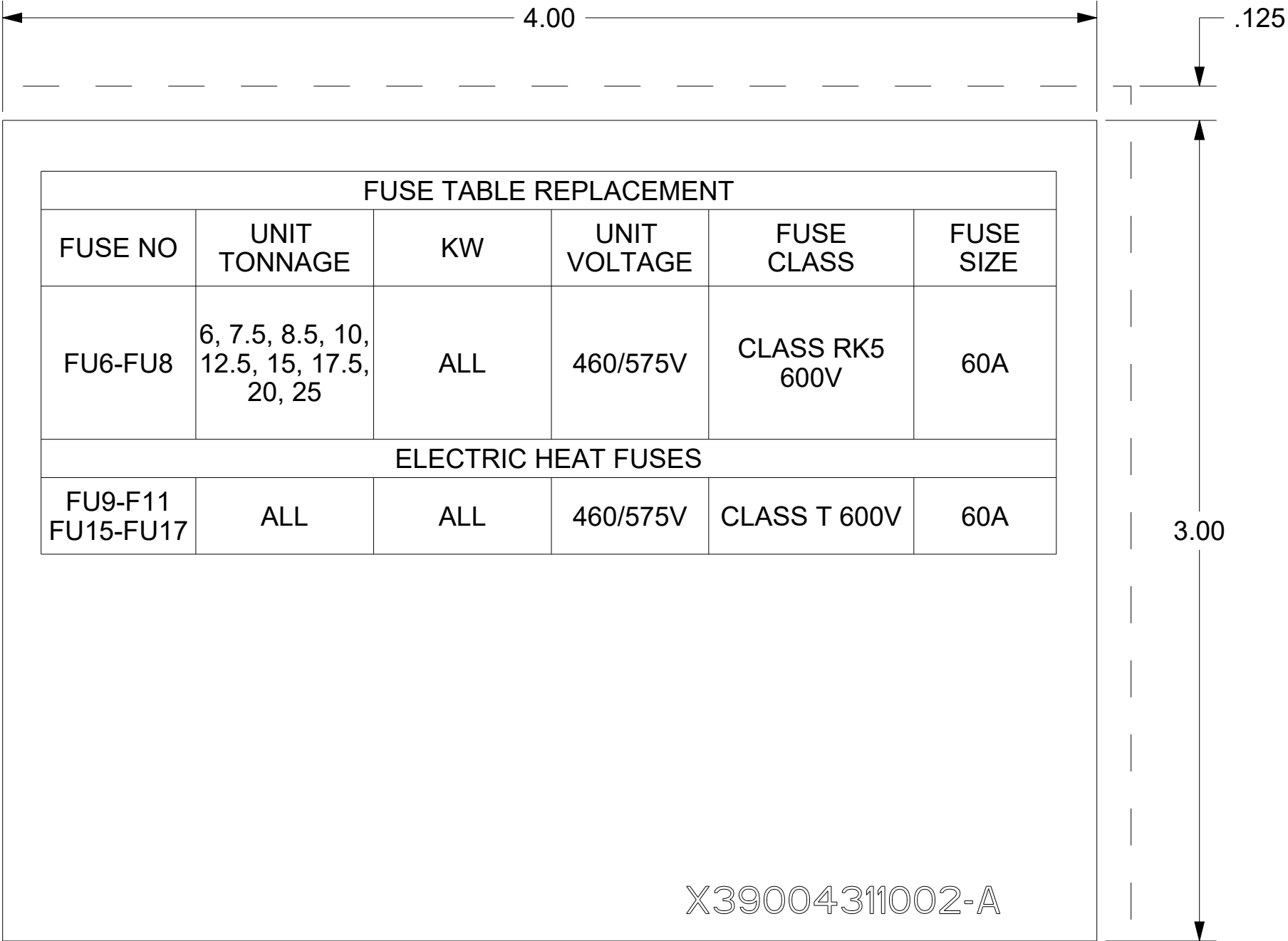
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EXT-001

LABEL MATERIALS:

1. BASE MATERIAL FOR APPLICATIONS WITH A SERVICE TEMPERATURE GREATER THAN 160° F (71° C), THE MATERIAL SHALL BE 2mil MINIMUM THICKNESS WHITE POLYESTER AND SHALL BE SPECIFIED ON THE TRANE DRAWING.
2. INK PRINTING COLOR SHALL BE FIRST SURFACE PRINTED.
3. ADHESIVE PRESSURE SENSITIVE PERMANENT ADHESIVE AND FOR STANDARD BASE MATERIALS, THE ADHESIVE SHALL ALSO MEET ALL THE REQUIREMENTS OF UL 969 WHEN AFFIXED TO ALKYD ENAMEL, ACRYLIC PAINT, URETHANE PAINT, GALVANIZED STEEL, OR ANY OTHER SUBSTRATE AS SPECIFIED ON THE TRANE DRAWING, AND HAVING A MAXIMUM TEMPERATURE OF 302° F (150° C) WHEN USED ON POLYESTER BASE MATERIAL.



EXT-002

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|--|---|-----------------------------------|---|------------------|---|---------------------------------|-----------------|----------------------|--|
| <p>UNLESS OTHERWISE SPECIFIED</p> <ul style="list-style-type: none">- REMOVE ALL BURRS AND SHARP CORNERS- WELD SYMBOLS TO BE IN ACCORDANCE WITH ANSI/AWS A2.4- ALL DIMENSIONS ARE IN INCHES. <p>X.X = ± 0.100 X.XX = ± 0.030 X.XXX = ± 0.005</p> <p>ANGLES = ± °</p> <p>HOLE DIA = ±</p> | <p>WARNING: THE EXPORT OR REEXPORT OF THIS DRAWING OR A PRODUCT PRODUCED BY THIS DRAWING IS SUBJECT TO U.S. EXPORT ADMINISTRATION REGULATIONS AND OTHER APPLICABLE GOVERNMENT RESTRICTIONS OR REGULATIONS.</p> | <p>THIRD ANGLE PROJECTION</p> |  <p>LABEL</p> <p>FUSE REPLACEMENT, ELECTRIC HEAT</p> | | | | | | |
| | <p>PROPRIETARY NOTICE</p> | <p>DRAWN Rabbani Hubballi</p> | | | | | NAME | | |
| | <p>THIS DRAWING CONTAINS CONFIDENTIAL AND TRADE SECRET INFORMATION, IS THE PROPERTY OF TRANE, AND IS GIVEN TO THE RECEIVER IN CONFIDENCE. THE RECEIVER BY RECEPTION AND RETENTION OF THE DRAWING ACCEPTS THE DRAWING IN CONFIDENCE AND AGREES THAT, EXCEPT AS AUTHORIZED IN WRITING BY TRANE, IT WILL (1) NOT USE THE DRAWING OR ANY COPY THEREOF OR THE CONFIDENTIAL OR TRADE SECRET INFORMATION THEREIN; (2) NOT COPY THE DRAWING; (3) NOT DISCLOSE TO OTHERS EITHER THE DRAWING OR THE CONFIDENTIAL OR TRADE SECRET INFORMATION THEREIN; AND (4) UPON COMPLETION OF THE NEED TO RETAIN THE DRAWING, OR UPON DEMAND, RETURN THE DRAWING, ALL COPIES THEREOF, AND ALL MATERIAL COPIED THEREFROM.</p> | <p>© DATE 05-JUL-2021</p> | DESCRIPTION | SIZE C | ESTIMATED WEIGHT (UNLESS OTHERWISE SPECIFIED) 0.0 LBS | DRAWING NO. X39004311 | SHEET 1 OF 1 | REVISION A | |
| | <p>DO NOT SCALE DRAWING</p> | | | | | | | | |
| | <p>DRAWING CONFORMS TO ASME Y14.5 - 2009</p> | | | | | | | | |
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